***Bronx Developmental Disabilities Council Inc.***

***36th Annual Family Support Conference***

**c/o Rose F. Kennedy Center**

**1225 Morris Park Ave.**

**Bronx, NY 10461**

**March 5, 2024**

**Dear Conference Participant,**

**The Bronx DD Council would appreciate your agency’s participation and support at its 36th Annual Family Support Conference “Bronx Voices for People with Developmental Disabilities”.**

**Date: Thursday, May 16, 2024**

**Place: Maestro’s Caterers**

 **1703 Bronxdale Avenue**

 **Bronx, NY 10462**

**Time: 8:30am – 3:00pm**

**The registration fee of $300 (tax deductible), includes a table for literature display and two staff members. We are requesting that one staff member be (bi-lingual Spanish if possible) assigned to man the display table and to be available for information and referrals.**

**PLEASE NOTE, A SIT-DOWN CELEBRATION LUNCH FOR STAFF ASSIGNED TO THE TABLES WILL BE SERVED AT 12:30PM.**

**We are encouraging you to register as early as possible because we have a limited number of tables for Agency Booth displays. Booth registration and payment are due by April 16th, 2024.**

**Enclosed below is a booth registration form.**

**Free Valet parking is available at the conference site.**

**Space is limited, so pre-registration for all attending including staff is required. Your other staff must register separately at** [**www.bronxddcouncil.org**](http://www.bronxddcouncil.org)**. A confirmation by e-mail will be sent. Attendees must bring confirmation of registration to the conference.**

**Absolutely no at the door/on-site registrations will be accepted.**

**If you have any questions, please call Nellie Velez (917) 251-2032.**

 **Sincerely,**

 **Nellie Velez**

***BRONX DEVELOPMENTAL DISABILITIES COUNCIL INC.***

***2024 FAMILY SUPPORT CONFERENCE***

**Thursday, May 16th, 2024**

**APPLICATION FOR BOOTH RENTAL**

**FEE: $300**

**Booth rental entities your agency to two staff members and they must be pre-registered on this form. Booth registration is limited. Register early to be assured a booth for your agency.**

**Agency:**

**Address:**

**Conference Contact Person:**

**Phone:**

**E-Mail:**

**Staff #1: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Staff#2:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* **Please note: Booth registration & payment are due by April 16th, 2024.**

**PLEASE MAKE CHECKS PAYABLE TO: Bronx DD Council Inc.**

**MAIL REGISTRATION FORMS AND CHECKS TO:**

**Bronx DD Council Inc.**

**c/o Chandra Chauhan**

**5535 Arlington Ave.**

**Bronx, NY 10471**

**For additional information, please call/email:**

**Nellie Velez (917) 251-2032**

**Chandra Chauhan: chandrachauhan04@aol.com**